

Eikev



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Parashah en Español, [[Aquí](#)].

Deuteronomy 7:12 to 11:25

Isaiah 49:14 to 51:3

Hebrews 12:1-29

Luke 4:1-13

The study this week is a continuation from the last two studies in *Devarim*/Deuteronomy. Moses is imparting his last words to those who have been under his care for over forty years. In this, his farewell message, he is passing on YHVH's loving teaching and instruction (principles) to the next generation so it may go well for the Children of Israel in the land.

To view the last parsha studies, please refer to: www.sheepfoldgleanings.com

YHVH's commandments are full of instructions for how to worship, establish His government, conduct moral and civil law, handle family life, as well as service in the Tabernacle (our hearts). His message given by Moses is significant for "life" today. It is still active and sharper than any double-edged sword. His Word can deal with principalities and dominions from the realm of death, and lead us to the abundant blessings in the realm of life.

Let us, therefore, make every effort to enter that rest (Sabbath), so that no one will fall by following their example of disobedience. For the word of YHVH is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Nothing in all creation is hidden from YHVH's sight everything is uncovered and laid bare before the eyes of him to whom we must give account. Therefore, since we have a great high priest who has gone through the heavens, Yeshua the Son of God, let us hold firmly to the faith we profess (Hebrews 4:11-14).

Ha Satan tempted Yeshua, who was full of the Spirit of YHVH after forty days in the Wilderness, saying, "If you are the Son of God (YHVH in the flesh, the Messiah), tell this stone to become bread." Yeshua replied by quoting Moses, saying, "It is written, 'Man does not live on bread alone'" (Luke 4:1-13).

Yeshua was quoting Deuteronomy 8:3: "He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your fathers had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of YHVH." Because Yeshua spoke the truth of Torah, Ha Satan could not touch Him.

Our needs are met and the blessings flow IF we obey and put into practice what we have heard and what we have learned. That is why Moses was careful to go over every aspect of what YHVH taught – so that *future* generations (us included) could inherit ALL of what YHVH had for them.

IF you pay attention to these laws/principles and are careful to follow them, THEN YHVH will keep His Covenant of Love with you, as He swore to your forefathers. He will love you and bless you and increase your numbers. He will bless the fruit of your womb, the crops of your land - your grain, new wine and oil - the calves of your herds and the lambs of your flocks in the land that He swore to your forefathers to give you (Deuteronomy 7:12-13).

You will be blessed more than any other people; none of your men or women will be childless, nor any of your livestock without young (Deuteronomy 7:14).

Barrenness (physical/spiritual) can be a result of trespassing innocently or unknowingly against YHVH's laws that govern life. By studying His Word we can prevent barrenness and be fruitful in body, soul and spirit.

If we follow and obey, "YHVH will keep [us] free from every disease. He will not inflict on [us] the horrible diseases [we] knew in Egypt, but He will inflict them on all who hate [us]" (Deuteronomy 7:14).

The true gospel (Mosaic Covenant/Song of Moses) is the teaching of the principles in YHVH's kingdom. The gospel is the stepping stone to the Davidic Covenant – the priesthood/bride of Yeshua. The gospel includes: how to receive eternal life, to discern the difference between clean and unclean, holy and unholy, to learn about the Sabbath and feast days of YHVH including the Rosh Chodesh/New Moon festival. The gospel was given at Mt Sinai. It was *good news* to those who believed in the God of Abraham, Isaac and Jacob (Abrahamic Covenant). The purpose of the gospel was to bring restoration to believers who had fallen away from YHVH's order and provision in their lives, to heal their sickness and disease, to restore the brokenhearted, blind, oppressed, deaf, and those in self imprisoned lifestyles. The gospel raised the dead back to life. This gospel is the embodiment of Yeshua and the power of salvation for believers. It is the righteousness of YHVH revealed. It is the message the Israelites failed to obey for which they were destined for. The gospel is the word given at Mount Sinai that Moses imparted to the bride of Yeshua for the sole purpose of revealing her betrothal covenant to her. It is her Ketuba and marriage covenant. The true gospel is the Mosaic Covenant; *the "law"* (principles) that for centuries early church fathers said we were no longer under. The Mosaic Covenant is no longer taught in synagogues or churches today thus the bride has lost her identity. We are praying for a *revival* among the people who desire with passion to fulfill their response to their marriage covenant with Yeshua the bridegroom in holiness and righteousness. (Luke 4:17-19; Isaiah 61:1-2; Matthew 4:23; Matthew 5:3-16; Matthew 9:35; Matthew 11:4-6; 1Peter 2:8; 1 Chronicles 16:7-36) (Taken from Devarim 1:1-3:22 at www.sheepfoldgleanings.com).

If we get sick or have any number of *dis*-eases, we must recognize that we have come into agreement with the enemy in some area of our lives, and at once take inventory of our walks in Yeshua. For this we need to take captive every thought, and examine its source – is it from God, ourselves, or from ha satan's kingdom? When we discern an ungodly origin of a thought, we must utterly reject the thought and not allow it to become our own. We must also watch our actions and associations in relation to YHVH's Word given to Moses, and ask ourselves, "Does our conduct match our confession?" If they do not line up, we have missed the mark and are out of order with YHVH. This causes us to miss out on

blessings. Moses' words are as relevant for us today as they were in the days of the Children of Israel. That is why Moses and his writings are shared at length in the Brit Chadasha/New Testament. YHVH's teaching and instructions are listed in the Five Books of Moses, and are confirmed in the Brit Chadasha/New Testament. The Brit Chadasha confirms Torah and helps us move forward toward a walk of purity and holiness that we may proclaim the Greater Torah, Yeshua, in all His fullness.

When we said, "We will hear and we will obey," we surrendered our lives; we accepted that YHVH knew best for us and came under His care by entering into His Covenant (Abrahamic). We are in submission to YHVH as both His bondservants and His bride. While many people are seeking to pursue *purity* in their lives, a walk of *holiness* may yet seem a distant dream. It is the holiness part that forms the order of Melchizedek (king and priest) in the Davidic Covenant. Many do not realize that Moses' words at Mount Sinai repairs the believer back into right order with YHVH to prepare him for the holiness of the priesthood in the Davidic Covenant. We cannot do this if we still have sinful issues operating in our lives. Moses exemplifies the *holiness* part of Yeshua's teaching in the Brit Chadasha/New Testament, and that it is only the order Melchizedek that raises the dry bones and gives resurrection life to a body that had no life. Again the Israel connection is inexorable, as both Ezekiel's prophecy of a valley of dry bones coming to life to become a vast army and the latter day Melchizedek priesthood were promised to a single people, the nation of Israel. Understanding our identity as *part of Israel* and *part of YHVH's priesthood* moves us forward in confidence and power to defeat any giants that stand against our God or us. (Exodus 19:5-6; Ezekiel 44; Amos 9:11; Act 15: 16-21; 2 Corinthians 6:16-7:1; 1 Peter 2:9; Hebrews 4)

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Yeshua, the author and perfecter of our faith... (Hebrews 12:1-2).

My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you, because YHVH disciplines those he loves, and he punishes everyone he accepts as a son (Proverbs 3:11-12).

God disciplines us for our good, that we may share in his holiness. No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it. Therefore, strengthen your feeble arms and weak knees. 'Make level paths for your feet,' so that the lame may not be disabled, but rather healed. Make every effort to live in peace with all men (love your neighbor) and to be holy; without holiness no one will see the Lord (Hebrews 12:10-14).

It is through obedience to His Word that our freedom from bondage comes, both from bondage caused by others or by us. In conjunction with our obedience, Yeshua gives us the power to stand firm, effectively leaving no room for the enemy to operate through us. "No, do not be afraid of those nations, for YHVH is among you, and he is a great and awesome Elohim. YHVH will drive those nations out ahead of you little by little. You will not clear them away all at once, for if you did, the wild animals would multiply too quickly for you. But YHVH will deliver them over to you, and will inflict defeat upon them until they are destroyed" (Deuteronomy 7:21-23).

Deuteronomy 7:25-26 Detestable Things

We must be careful not to covet or invite images, gods, or idols of other nations or religions into our homes. YHVH calls us to burn them in the fire and not admire the gold and silver in them. They are to be as detestable to us as they are to YHVH. Spiritually speaking, these images, idols

and gods can be formed in our hearts by eating what YHVH forbid us to eat, tolerating wrong associations, assuming workaholic lifestyles, or by self-seeking a worldly order that is in opposition to YHVH's order. Circumcising our hearts through repentance cleanses the altar and keeps our temples (body) clean. Other ways detestable things can come into our lives is when we unknowingly purchase foreign gods as souvenirs during holidays bring them back as gifts for family and friends, or by going to admire monuments of other religions and bowing down to them. They may have caught our eye but they are detestable before YHVH. These examples show how we innocently invite other gods and their spiritual activity into our homes and offer them to other people (Deuteronomy 7:25-26).

Growing up in West Vancouver, British Columbia, we lived fifty feet above a beautiful creek that flowed through the land. The house looked down a protected fisheries stream that, in the fall, salmon would swim up to spawn. My father loved West Coast Native art and acquired one of the last deep-carved totem poles in the region from the local tribe. The day it arrived, five generations of chiefs came to pray over our property. They sought the best location and performed a ceremony dedicating the land to the three gods carved on the pole. After all the official duties were completed, my father secured the "art" on the side of the hill beside our house, overlooking the stream.

Over time, the act of accepting those gods and their coverings upon us became evident. YHVH is faithful to the curses (the realm of death) as He is to the blessings (the realm of life), and eventually the unclean spirits prevailed in our lives and on our property. Everyone in our family suffered emotionally and physically for years after the planting of that Asherah totem pole in our land. Ultimately, one night there was a huge rumbling noise like an earthquake that woke our whole household. In the morning we found that all the land except the ground where the totem pole stood had slid down the bank to the river below. The trees, patio and beautiful landscaped garden all were gone in an instant. The house was intact but now rested close to the edge of a cliff. Only a small part of the original property was left, along with the totem pole. Poverty, alcohol abuse and divorce soon finished off what was left of our resources and family. Years later, when the house was sold, the totem pole was returned to those who carved it. Through all our tragedies, my parents and I sought Yeshua as our Lord and Savior. In our repentance He saved us, healed us and restored us (Exodus 34:13; Deuteronomy 7:5; 12:3; 16:21).

Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Utterly abhor and detest it, for it is set apart for destruction (Deuteronomy 7:26).

What items of worship do we bring into our houses that are detestable? Here are a few from our Western cultures: the Christmas tree (which is a modern-day Asherah pole that we bow down to for gifts – Jeremiah 10:3-4), mistletoe, Santa Claus and wreaths; Easter bunnies, eggs and hot cross buns; angelic images and objects (for "angel worship"), and everything associated with the celebration of Halloween. Abhorred forms of worship are also found in: secret societies like Freemasonry, fraternities and sororities, false religions such as Buddhism and Hinduism, religious idols and foreign gods; obelisks, yoga, horoscopes, karate, pagan symbols, dream catchers, pharmakeia (which include prescription drugs or homeopathic remedies to mask the illness instead of going to the spiritual root of the problem), acupuncture, psychology, occultic forms of massage, science fiction, occultic music, occultic books like Harry Potter, mind control courses and the list could go on and on.

Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land that YHVH promised on oath to your forefathers. Remember how YHVH led you all the way in the desert these forty years, to humble you and to test you in order to know what was in your heart, whether or not you would KEEP (do) his commands. He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your fathers had known, to teach you that man does

not live on bread alone but on every word that comes from the mouth of YHVH (Deuteronomy 8:1-3).

Observing the commandments, walking in His ways and revering Him bring the blessings in our lives.

Deuteronomy 8:10-18 Thankfulness to YHVH After a Meal

Observe the commands of YHVH, walking in His ways and revering Him. When you have eaten and are satisfied (after the meal), praise YHVH for the good land He has given you.

We see in the Brit Chadasha/New Testament that both Yeshua and Paul gave thanks before a meal. These times were more in fulfillment with the offerings listed in Leviticus chapter 1-7. The animal sacrifices represented people and the offerings of the *heart*, which is what is being taught in the Brit Chadasha.

When we sit down to have a meal YHVH commands us to remember to thank Him AFTER the meal as well. There is a reason for this. It is about idol worship. The Word says if we are not thankful *after* the meal, we will tend to forget YHVH and get caught up in the riches of the land. We will forget His ways and what He has done for us. Our hearts will become proud and we will be led astray, being enticed by other gods to bow down to them. We will have forgotten how YHVH tested us to humble us so that in the end it might go well with us. So that we will not say to ourselves, "*My power and the strength of my hands have produced this wealth for me,*" Scripture says, "But remember YHVH your Elohim, for it is *He* who gives you the ability to produce wealth, and so confirms His Covenant, which he swore to your forefathers, *as it is today*" (Deuteronomy 8:18; Hebrews 4).

Deuteronomy 9:7-10:5 Remember and Never Forget

Remember this and never forget how you provoked YHVH to anger in the desert.

What is it we are to remember today? We are to remember the Words YHVH gave to Moses at Mount Sinai. It seems that everyone remembers the story of the Exodus, but few remember the message of the Words YHVH spoke through Moses. This is the important part that YHVH wants us to remember as we are a royal priesthood and he wants us to inherit and keep the land. We are commanded to never forget His Words of *how* to walk in His ways. Moses reminded us of our rebellious nature that brought YHVH's anger in the desert. The story of the golden calf was a memorial to the future generations. This is the warning YHVH wants us to never forget – that if they had remembered the words and their commitment to the Covenant with YHVH, there would never have been a golden calf. How easily we fell, and still fall, into pagan idolatry.

Remember the Law of Moses, My servant, which I commanded him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YHVH. And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse (Malachi 4:4-6).

Today we can remember tragic events like the Holocaust, but can we remember the words Moses spoke over us? If we did, we would live in reverence and respect of YHVH's Words by obeying them, thus never having to go into captivity again. He says that if we live by His Words, the

enemy would not be at our doorstep or live in the Land. This is why it is so important for us to "*NEVER FORGET THE WORDS GIVEN TO MOSES.*" May this encourage us to teach our children and the next generations all the Words of YHVH. May we educate our children to live by the Words, and not only to elevate the *stories* of those times but elevate *every word* spoken by YHVH as relevant for today. For *this* is what we are to teach our children. *This* is the *good news of the gospel* we are to share. May we be a people who never grow tired of hearing the Words of our Father, and may we be a people who teach the next generation to handle His Words of life with extreme care and with passion. The Word spoken at Mount Sinai became flesh and dwelt among us. He is the Mashiach Yeshua, the Living Word (Genesis 1:1; John 1:1, 14). Let us glorify Him by walking in obedience to His Word.

Deuteronomy 11:13-25 If You Remember the Words

So if you faithfully obey the commands I am giving you today-- to love YHVH and to serve him with all your heart and with all your soul-- then I will send rain on your land in its season, both autumn and spring rains, so that you may gather in your grain, new wine and oil. I will provide grass in the fields for your cattle, and you will eat and be satisfied.

Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads. Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up. Write them on the doorframes of your houses and on your gates, so that your days and the days of your children may be many in the land that YHVH swore to give your forefathers, as many as the days that the heavens are above the earth.

If you carefully observe all these commands I am giving you to follow-- to love YHVH, to walk in all His ways and to hold fast to Him-- then YHVH will drive out all these nations before you, and you will dispossess nations larger and stronger than you. Every place where you set your foot will be yours: Your territory will extend from the desert to Lebanon and from the Euphrates River to the western sea. No man will be able to stand against you. YHVH, as He promised you, will put the terror and fear of you on the whole land, wherever you go.

When Moses carried the confirmation of the marriage covenant, our ketubah, written on two stone tablets, in his two hands (representing the Two Houses; the two witnesses of Messiah) down the Mountain to give to the people, he did not find a people waiting for the Words of life. What Moses saw was a god, an idol bridegroom that Israel had substituted for YHVH. Moses understood that the marriage covenant with YHVH had been broken. In his great sorrow he smashed the two stone tablets before their eyes, symbolic of the Two Houses of Israel, the Twelve Tribes, being scattered among the Nations. YHVH warned them that if they broke the Covenant He would scatter them among the Nations (where they are still living today). Later when Moses returned with the newly inscribed tablets in his hands to the Children of Israel at Mount Sinai, it was a prophetic picture of the renewing of that broken Covenant, a prophecy that is being fulfilled, even in our day.

In Acts chapter one, forty days after Yeshua's death and resurrection, His disciples asked Him, "Lord (Yeshua), wilt thou at this time **restore again the kingdom to Israel?**" (Acts 1:6) The Kingdom of Israel is a reference to the reunification of the Two Houses of Israel (the House of Israel and the House of Judah), and the two acting as one, united in the Father's hand. The feast of Shavuot/Pentecost in Acts 2 evidenced the beginning of the fulfillment of the renewal of the two stone tablets, the two witnesses of the Messiah, the House of Israel and the House of Judah. United, they will begin to share the *gospel* given at Mount Sinai. In this way, we will see the full restoration and reunification of all Twelve Tribes

and the reestablishment of YHVH's Kingdom (also called the commonwealth or citizenship of Israel/Jacob) (Hebrews 8:8-10).

Therefore remember that you, once Gentiles (people who lived among the Gentiles) in the flesh -- who are called uncircumcision (akrobustia) by what is called the circumcision (peritome) made in the flesh by hands -- that at that time you were without Yeshua, being aliens from the Commonwealth of Israel and strangers from the Covenants of promise (Abrahamic Covenant/salvation), having no hope and without YHVH in the world. But now in Yeshua the Messiah you who once were far off have been brought near by the blood of Yeshua. For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances (If the commandment/principle /ordinance of YHVH given through Moses is trespassed/broken, the principle then becomes a law against the one who broke it, thus the middle wall of separation. The wall is broken down and fellowship restored if the lawbreaker repents. This is the gift of Yeshua, through His death and resurrection, to the lawbreaker that restores fellowship between the two), so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to YHVH in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of YHVH, having been built on the foundation of the apostles and prophets, Yeshua Ha Mashiach/Messiah Himself being the chief cornerstone, in whom the whole building, being joined together, grows into a holy temple in YHVH, in whom you also are being built together for a dwelling place of God through the Spirit (Ephesians 2:11-22).

Akrobustia Strong's #203: one who is a believer, having the knowledge of the Torah and principles of God but by not valuing their inheritance began mixing holiness with unholy lifestyles became enticed and fell away into lawlessness. By acting as an uncircumcised he tossed away his circumcision. Through repentance the akrobustia began to return to Torah and the principles of YHVH and once again becoming circumcised in heart.

A **peritome Stong's #4061** is one who is a believer walking in the principles of God that were given at Mt Sinai and who is able to rightly understand and correctly teach these principles of Torah to others. (Ref: See Pinchas [www.sheepfoldgleanings.com](http://www.sheepfold gleanings.com))

Yeshua is continuing to regather the Two Houses of Israel today. As the two hands of Moses carried the two freshly engraved tablets of stone, so Yeshua's two hands were imprinted to carry the witness of His faithfulness in keeping His Word, the marriage Covenant given at Mount Sinai to the Children of Israel, for the healing of the Nations/tribes of Israel. No longer are the commandments/principles written on stone tablets, for now they are engraved on flesh. Because of the piercing of His flesh, what was promised has been accomplished. His Word has been put in our minds and written on our hearts (Deuteronomy 30:14; Jeremiah 31:31-33; Hebrews 8:8-10). When His Word is engraved on our heart it no longer is a heart of stone but is transformed into a heart of flesh. Without the Messiah in the Torah the Word has no life, just as we too have no life if we walk in the Torah without the Messiah. Once we reunite with the Words of Messiah given at Mount Sinai, in the *Spirit of Yeshua* in holiness and righteousness, we resurrect from the dead and become His witnesses of this truth among the Nations where He sent us. As His people, we are coming to understand that through obedience to His Word (at Mount Sinai, the Mosaic Covenant) and by incorporating this walk into our lifestyle, we begin to enter the Davidic Covenant in holiness and restore the order of Melchizedek/priesthood. The restoration of the Kingdom of Israel has begun! (Revelation 22:2)

For He has said: 'It is too little that you should be My servant In that I raise up the tribes of Jacob And restore the survivors of Israel: I will also make you a light of Nations, that My salvation (Yeshua) may reach the ends of the earth' (Isaiah 49:6).

The people gathered for the Feast of Shavuot/Pentecost in Acts 2 suddenly experienced a mighty rushing wind, and all the people were touched with what looked like tongues of fire. They began to speak in different languages, and the question was asked what it all meant. Peter answered, saying, "This is what was spoken [of] through the prophet Joel" (Acts 2:16-21; Joel 2:28-32).

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of YHVH come. And it shall come to pass, that whosoever shall call on the name of YHVH shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as YHVH hath said, and in the remnant whom YHVH shall call (Joel 2:28-32).

Behold, I have inscribed you on the palms of My hands (Isaiah 49:16 ref. Isaiah 50:6,10; Isaiah 53:5; Matthew 27:26,30; Mark 14:65).

The word **inscribe** is Strong's #H2710, meaning: to cut in, inscribe, decree, lawgiver, marked out, portrayed, ruler's staff, and scepter.

"Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe." Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing" (John 20:25, 27).

Yeshua is the spoken word at Mount Sinai. Yeshua said, "If you love me you will obey what I commanded (my principles)" (John 14:15).

If you believed *Moses*, you would believe me, *for he wrote about me* (John 5:46).

Isaiah 49:14 to 51:3 Witnesses

The Haftarah portion in Isaiah reveals Yeshua as the Messiah. Isaiah sets up Israel to bear witness, and to display the splendor of YHVH. Isaiah 49:1-8 is clearly all about the Restorer who is going to unite the Twelve Tribes of Jacob. Isaiah 49:5-6 says, "And now YHVH says, Who formed Me from the womb to be His Servant, to bring (the twelve tribes of) Jacob/Israel back to Him, and that Israel (Jacob) is gathered to Him. For I shall be glorious in the eyes of YHVH, And My God shall be My strength. For He said, 'It is too little that you should be My servant in that I raise up the (twelve) tribes of Jacob and restore the survivors of Israel: I will also make you a light of Nations, That My salvation (Yeshua) may reach the ends of the earth.'" The "Light of the Nations" reveals the Redeemer of Isaiah 49:7 as being despised, yet the Light for kings and princes. Cross this verse with Psalm 22, and then John 15:24-25 where Messiah Yeshua is hated without cause, and we see several revelations of Yeshua, the Servant of YHVH, as THE Redeemer and Restorer of Israel.

Isaiah 49 continues with the Restoration of ALL Israel. Isaiah chapter 50 speaks of Israel's sin and the Servant's obedience. **Isaiah 50:6** says, "I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting." Review the cross-references of Isaiah 53:5, Matthew 27:27-31, Mark 14:65 and Matthew 26:67 and we have Yeshua as the hand of YHVH who was obedient even unto death. This forms the basis of the re-gathering of Israel and all Twelve Tribes today. When Israel is restored (i.e. returns to Moses), we will remember the hands of our Restorer, Yeshua.

Shabbat Shalom,
Carl and Julie Parker

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